

# MISHKAN T'FILAH

FOR YOUTH

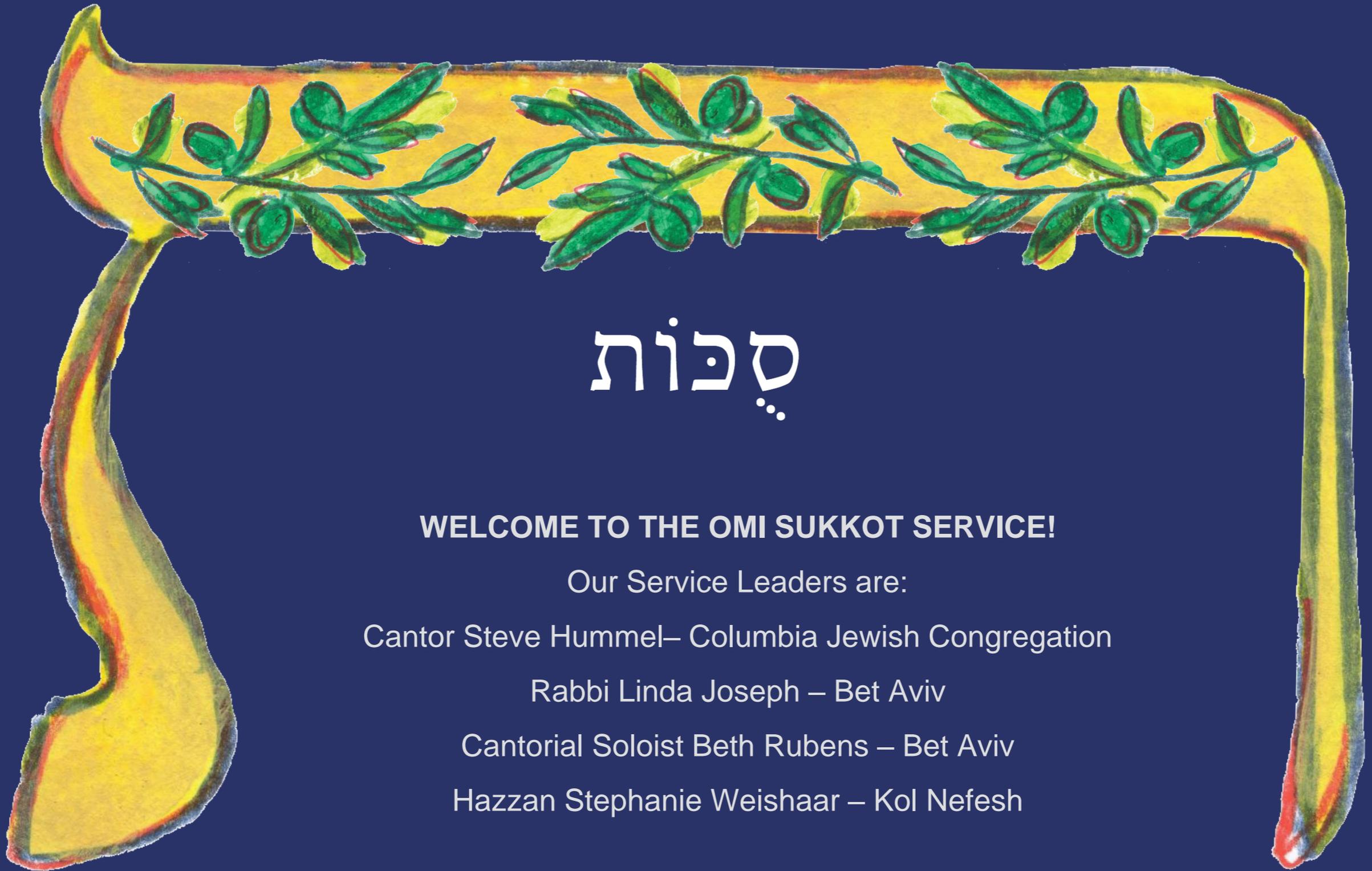
מִשְׁכַּן תְּפִלָּה לְנוֹעָר



Shabbat Evening  
Blessings for  
Holidays and Festivals

עֶרְבֵית לְשַׁבַּת  
בְּרָכוֹת לְיוֹם טוֹב  
וּמְקָרְאֵי קֹדֶשׁ

A SIDDUR FOR  
FAMILIES & SCHOOLS



# סוכות

**WELCOME TO THE OMI SUKKOT SERVICE!**

Our Service Leaders are:

Cantor Steve Hummel– Columbia Jewish Congregation

Rabbi Linda Joseph – Bet Aviv

Cantorial Soloist Beth Rubens – Bet Aviv

Hazzan Stephanie Weishaar – Kol Nefesh

## *Hineih Mah Tov*

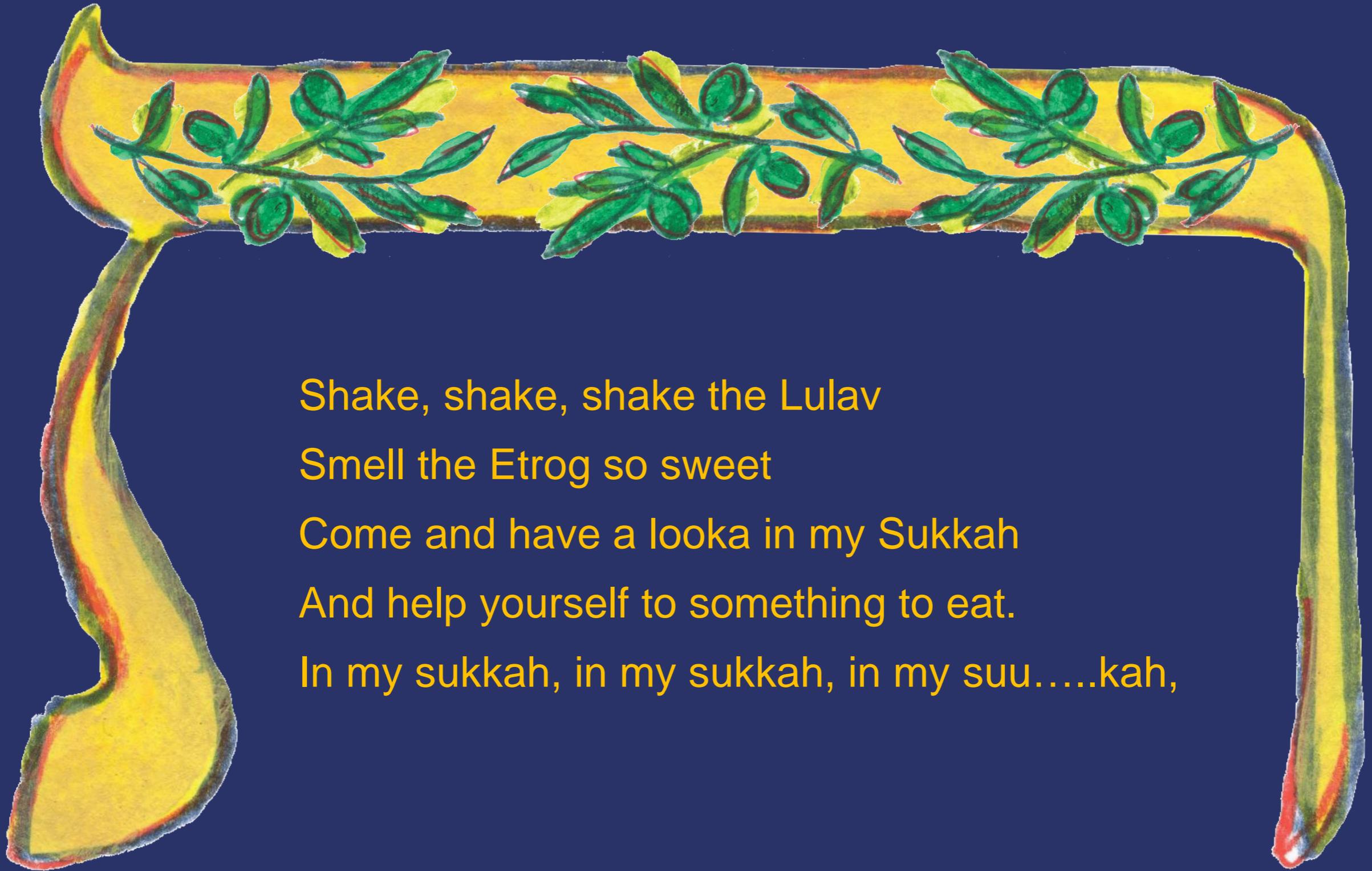
*Hineih mah tov u'mah na-im  
shevet achim gam yachad.*

הִנֵּה מֵה־טוֹב

הִנֵּה מֵה־טוֹב וּמֵה־נִּימִים  
שֵׁבֶת אַחִים גַּם יַחַד.



(Psalm 133:1)



Shake, shake, shake the Lulav

Smell the Etrog so sweet

Come and have a looka in my Sukkah

And help yourself to something to eat.

In my sukkah, in my sukkah, in my suu.....kah,

Into this sanctuary, we have brought the symbols of *Sukkot*.

The *lulav*, with the palm that resembles the human spine, to remind us that we can stand straight with courage and integrity. May we serve God by standing up for justice, truth, and peace.

The myrtle, whose leaves are shaped like eyes that can behold the grandeur and beauty of the universe. May we serve God by looking with kindness at every living being.

...



The willow of the brook, whose leaves are shaped like human lips. May these lips sing God's praises and bless God's children.

The *etrog*, shaped like the human heart. May we remember that love is the doorway through which we pass from selfishness to service, from loneliness to kinship with all the world.

Spine and eyes and lips and heart come together as *lulav* and *etrog*. As we wave them to earth's four corners and toward heaven and earth, we are one with all the earth.





*Baruch atah, Adonai  
Eloheinu, Melech haolam,  
asher kid'shanu b'mitzvotav  
v'tzivanu l'hadlik ner  
shel [Shabbat v'shel] Yom Tov.*

בָּרוּךְ אַתָּה, יי  
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו  
וְצִוָּנוּ לְהַדְלִיק נֵר  
שֶׁל [שַׁבָּת וְשֶׁל] יוֹם טוֹב.

Blessed are you, Adonai our God, Sovereign of the universe, who has made us holy with mitzvot, commanding us to kindle the light of [Shabbat and] this Festival.

## *L'chah Dodi*

*L'chah dodi likrat kalah,  
p'nei Shabbat n'kab'lah.*

*Shamor v'zachor b'dibur echad,  
hishmianu El ham'yuchad,  
Adonai echad ush'mo echad,  
l'shem ul'tiferet v'lit'hilah.*

## לְכָה דוֹדִי

לְכָה דוֹדִי לְקַרְאֵת כַּלָּה,  
פְּנֵי שַׁבָּת נְקַבְּלָה.

שָׁמֹר וְזָכוֹר בְּדַבּוּר אֶחָד,  
הִשְׁמִיעֵנוּ אֵל הַמְיֻחָד,  
יְיָ אֶחָד וְשֵׁמוֹ אֶחָד,  
לְשֵׁם וּלְתִפְאֵרֶת וּלְתִהְלָה.

בְּרוּכִים הַבָּאִים  
הַדֹּלְקֵת נְרוֹת  
קְדוּשָׁה

הַמוֹצֵיא

שִׁירֵי שַׁבָּת

*Shirei Shabbat*  
Shabbat Songs

1.

## *L'chah Dodi*

*L'chah dodi likrat kalah,  
p'nei Shabbat n'kab'lah.*

*Likrat Shabbat l'chu v'neilcha,  
ki hi m'kor hab'rachah,  
meirosh mikedem n'suchah,  
sof maaseh b'machashava  
t'chilah.*

לְכָה דוּדִי

לְכָה דוּדִי לְקַרְאֵת כַּלָּה,  
פְּנֵי שַׁבָּת נְקַבְּלָה.

לְקַרְאֵת שַׁבָּת לְכוּ וְנִלְכָה,  
כִּי הִיא מְקוֹר הַבְּרָכָה,  
מֵרֵאשׁ מִקֶּדֶם נְסוּכָה,  
סוֹף מַעֲשֵׂה בְּמַחֲשָׁבָה  
תַּחֲלָה.

בְּרוּכִים הַבָּאִים  
הַדֹּלְקֵת נְרוֹת

קְדוּשָׁה

הַמוֹצֵיא

שִׁירֵי שַׁבָּת

*Shirei Shabbat*

*Shabbat Songs*

2.

## *L'chah Dodi*

*L'chah dodi likrat kalah,  
p'nei Shabbat n'kab'lah.*

*Hitor'ri, hitor'ri,  
ki va oreich, kumi ori,  
uri uri, shir daberu,  
k'vod Adonai alayich niglah.*

לְכָה דוֹדִי

לְכָה דוֹדִי לְקַרְאֵת פִּלָּה,  
פְּנֵי שַׁבָּת נְקַבְּלָה.

הִתְעוֹרְרִי, הִתְעוֹרְרִי,  
כִּי בָּא אֲוִרְךָ, קוּמִי אֲוִרִי,  
עוֹרִי עוֹרִי, שִׁיר דַּבְּרִי,  
כְּבוֹד יְיָ עָלֶיךָ נִגְלָה.

בְּרוּכִים הַבָּאִים  
הַדֹּלְקֵת נְרוֹת  
קְדוּשָׁה

הַמוֹצֵיא

שִׁירֵי שַׁבָּת

*Shirei Shabbat*  
Shabbat Songs

5.

## *L'chah Dodi*

*L'chah dodi likrat kalah,  
p'nei Shabbat n'kab'lah.*

*Bo-i v'shalom ateret ba'lah,  
gam b'simchah uv'tzoholah,  
toch emunei am s'gulah,  
bo-i chalah, bo-i chalah.*

לְכָה דוֹדִי

לְכָה דוֹדִי לְקִרְאת כַּלָּה,  
פְּנֵי שַׁבָּת נְקַבְּלָה.

בוֹאִי בְּשָׁלוֹם אֶטְרֵת בַּעֲלָה,  
גַּם בְּשִׂמְחָה וּבְצַהֲלָה,  
תּוֹךְ אֶמוּנֵי עַם סְגֻלָּה,  
בוֹאִי כַּלָּה, בוֹאִי כַּלָּה.

בְּרוּכִים הַבָּאִים  
הַדֹּלְקֵת נְרוֹת  
קְדוּשָׁה

הַמוֹצֵיא

שִׁירֵי שַׁבָּת

*Shirei Shabbat*  
Shabbat Songs

9.

*Mizmor Shir / Tov L'hodot*

מִזְמוֹר שִׁיר / טוֹב לְהַדוֹת

מִזְמוֹר שִׁיר לְיוֹם הַשַּׁבָּת.

טוֹב לְהַדוֹת לַיְי

וּלְאָמַר לְשִׁמְךָ עֲלִינוּן.

לְהַגִּיד בַּבֶּקֶר חֶסֶדְךָ,

וְאֶמוֹנָתְךָ בַּלַּיְלוֹת.

עָלֵי עֲשׂוֹר וְעָלֵי-נָבֶל,

עָלֵי הַגִּיוֹן בְּכִנּוֹר.

כִּי שִׁמַּחְתָּנִי יְי בַּפֶּעֱלָךְ

בְּמַעֲשֵׂי יְדִיךָ אֲרַנֵּן.

מִהַגְדְּלוֹ מַעֲשֵׂיךָ, יְי,

מֵאֵד עֲמָקוֹ מִחֲשִׁבְתֶּיךָ.

*Mah gadlu maasecha, Adonai,  
m'od amku machsh'votecha.*

בְּרוּכִים הַבָּאִים  
הַדֹּלְקֵת נְרוֹת

קְדוּשָׁה

הַמוֹצֵי

שִׁירֵי שַׁבָּת

*Shirei Shabbat*

*Shabbat Songs*

Prayer is the way we speak to God.

Sometimes we pray alone;  
sometimes we pray with others.

Sometimes we pray out loud;  
sometimes we pray silently.

Sometimes we pray with our words;  
sometimes we pray with our deeds,

Sometimes we say our prayers;  
sometimes we sing them.

However we choose to pray, God,  
we pray You will always hear us.

בְּרִכּוֹ  
*Bar'chu*  
Getting  
Ready to Pray

מֵעַרִיב עֲרָבִים  
אֶהְבֵּת עוֹלָם

שְׁמַע

וְאֶהְבֵּת

מִי־כַמְכָּה

הַשְּׂפִיבֵנוּ

וְשִׁמְרוּ

Am I awake?

Am I prepared?

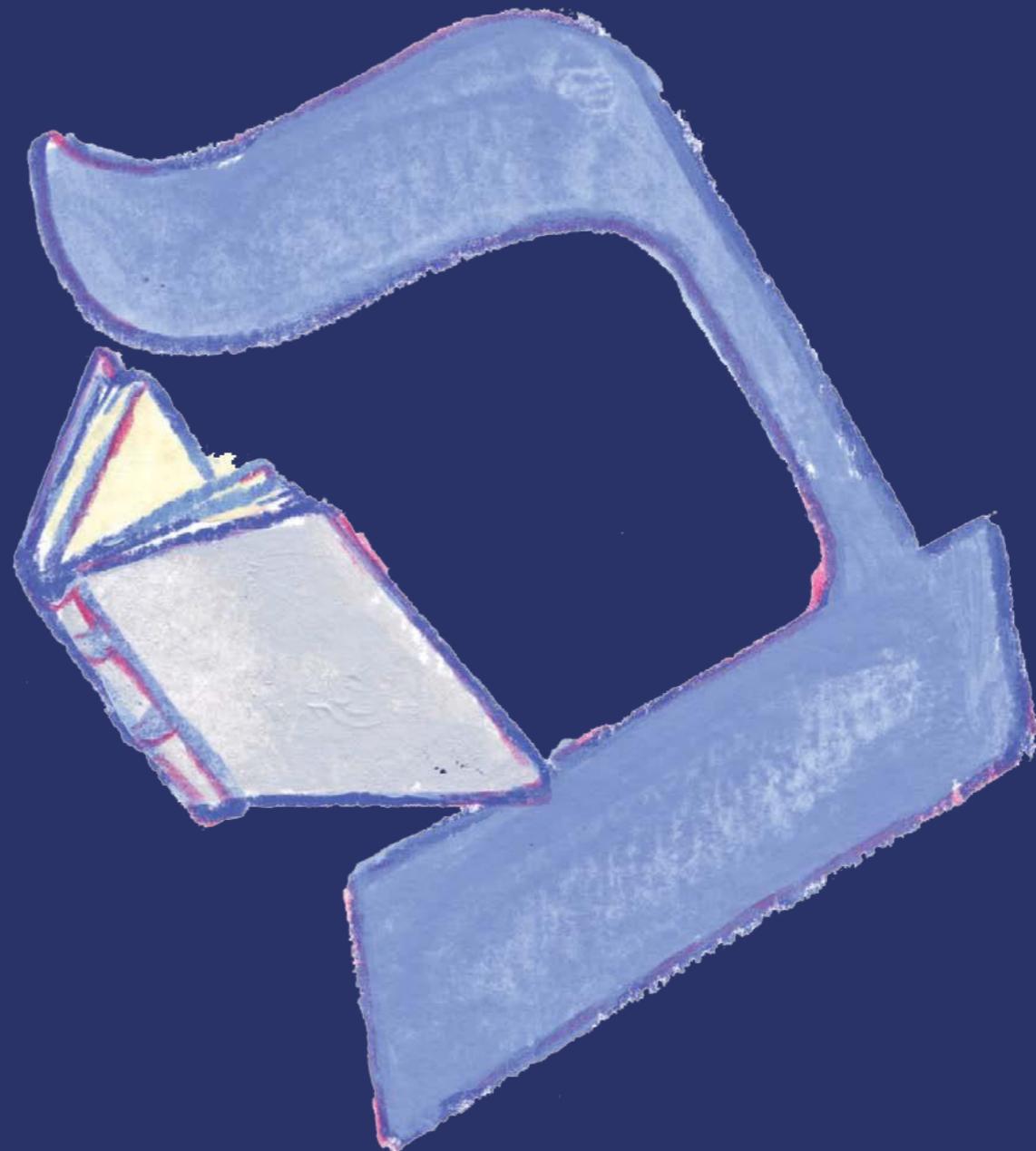
Are you listening to my prayer?

Can you hear my voice?

Can you understand?

Am I awake?

Am I prepared?



בְּרִכּוֹ

*Bar'chu*

Getting  
Ready to Pray

מֵעָרִיב עָרְבִים

אֶהְבֵּת עוֹלָם

שְׁמַע

וְאֶהְבֵּת

מִי־כַמּוֹכָה

הַשְּׁכִיבֵנוּ

וְשָׁמְרוּ

*Bar'chu et Adonai ham'vorach!*

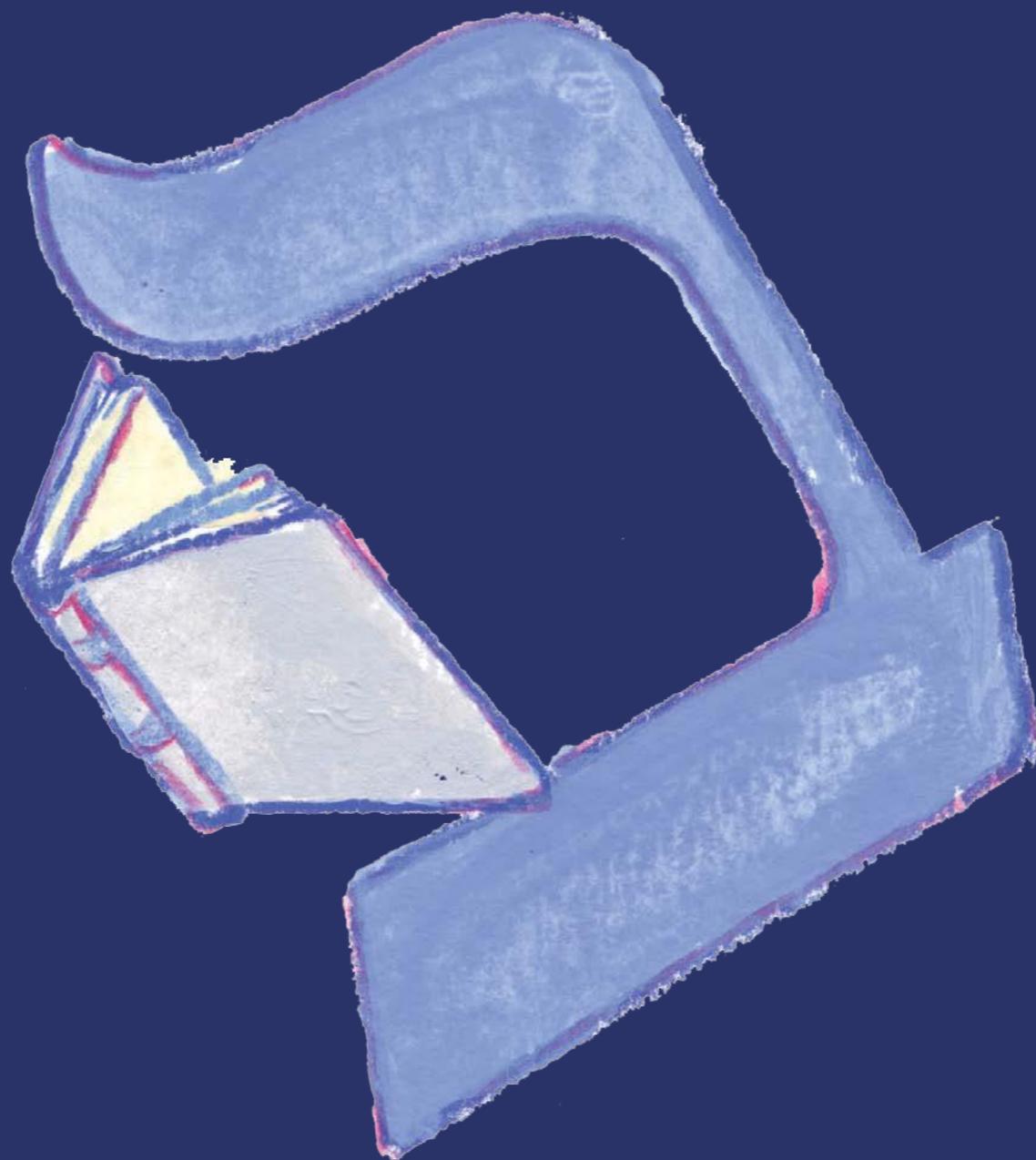
*Baruch Adonai ham'vorach*

*l'olam va-ed!*

בְּרִכּוּ אֶת יְיָ הַמְּבָרָךְ!

בְּרוּךְ יְיָ הַמְּבָרָךְ

לְעוֹלָם וָעֶד!



בְּרִכּוּ

Bar'chu

Getting  
Ready to Pray

מְעַרֵּב עַרְבִים

אֶהְבֵּת עוֹלָם

שְׁמַע

וְאֶהְבֵּת

מִי־כַמְכָה

הַשְּׂפִיבֵנוּ

וְשָׁמְרוּ

Roll into dark

Roll into light

Night becomes day

Day turns to night

*Borei yom va-Laila*

*Goleil or mip-nei cho-shech*

*Goleil or mip-nei chos-shech*

*V'cho-shech mip-nei or*

*Baruch atah, Adonai,*

*hamaariv aravim.*



בוֹרֵא יוֹם וְלַיְלָה,

גּוֹלֵל אֹר מִפְּנֵי חֹשֶׁךְ,

וְחֹשֶׁךְ מִפְּנֵי אֹר.

וּמַעֲבִיר יוֹם וּמַבִּיא לַיְלָה,

וּמַבְדִּיל בֵּין יוֹם וּבֵין לַיְלָה,

יְיָ עֲבָאוֹת שְׁמוֹ.

אֵל חַי וְקַיִם,

תָּמִיד יִמְלֹךְ עָלֵינוּ

לְעוֹלָם וָעֶד.

בָּרוּךְ אַתָּה, יְיָ,

הַמַּעֲרִיב עֲרָבִים.

בְּרָכוּ

מַעֲרִיב עֲרָבִים

*Maariv Aravim*

Who Creates  
the Night

אֶהֱבֵת עוֹלָם

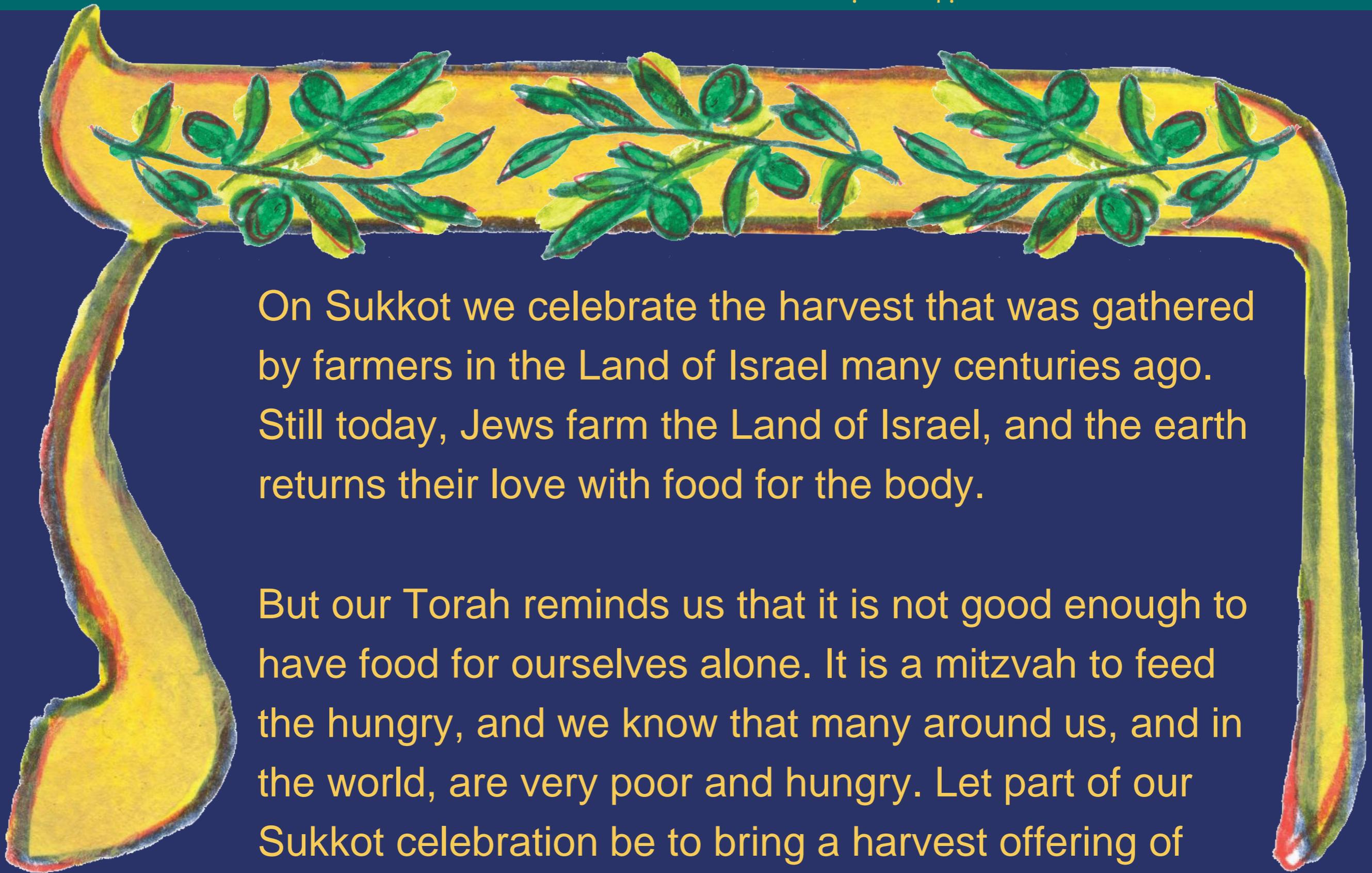
שְׁמַע

וְאֶהֱבֵת

מִי־כַמְכָּה

הַשְּׂפִיבֵנוּ

וְשִׁמְרוּ



On Sukkot we celebrate the harvest that was gathered by farmers in the Land of Israel many centuries ago. Still today, Jews farm the Land of Israel, and the earth returns their love with food for the body.

But our Torah reminds us that it is not good enough to have food for ourselves alone. It is a mitzvah to feed the hungry, and we know that many around us, and in the world, are very poor and hungry. Let part of our Sukkot celebration be to bring a harvest offering of food for those who are in need.



בְּרָכוּ  
מֵעַרִיב עֲרָבִים  
אַהֲבַת עוֹלָם  
*Ahavat Olam*  
With Great Love

שְׁמַע  
וְאַהֲבַת  
מִי־כִמְכָה  
הַשְׂפִּיבֵנוּ  
וְשִׁמְרוּ

בְּרוּךְ אַתָּה, יי, אֹהֵב עַמּוֹ יִשְׂרָאֵל.

*Baruch Atah, Adonai, ohev amo Yisrael.*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד

*Sh'ma Yisrael,*

*Adonai Eloheinu, Adonai Echad!*

*Baruch shem k'vod malchuto*

*l'olam va-ed.*

שְׁמַע יִשְׂרָאֵל,

יְהוָה אֱלֹהֵינוּ, יְהוָה אֶחָד!

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ

לְעוֹלָם וָעֶד.



*V'ahavta et Adonai Elohecha,  
b'chol l'vav'cha,  
uv'chol nafsh'cha,  
uv'chol m'odecha.*

*V'hayu had'varim ha-eileh  
asher anochi m'tzav'cha  
hayom al l'vavecha.*

וְאַהֲבַתְּ אֶת יְיָ אֱלֹהֶיךָ,  
בְּכָל-לִבְבְּךָ,  
וּבְכָל-נַפְשְׁךָ,  
וּבְכָל-מְאֹדְךָ.

וְהָיוּ הַדְּבָרִים הָאֵלֶּה,  
אֲשֶׁר אֲנֹכִי מְצַוְּךָ  
הַיּוֹם, עַל-לִבְבְּךָ.

בְּרַכּוֹ  
מִסְרִיב עֲרָבִים  
אֶהֱבֵת עוֹלָם  
שְׁמַע  
וְאַהֲבַתְּ  
*V'ahavta*  
**You Shall Love**  
מִי־כַמְכָּה  
הַשְׂכִּיבֵנוּ  
וּשְׁמְרוּ



*V'shinantam l'vanecha,  
v'dibarta bam  
b'shivt'cha b'veitecha,  
uv'lecht'cha vaderech  
uv'shochb'cha uv'kumecha.*

*Uk'shartam l'ot al yadecha  
v'hayu l'totafot bein einecha.  
Uch'tavtam al m'zuzot  
beitecha uvish'arecha.*

וְשִׁנַּנְתָּם לְבִנְיָהּ,  
וּדְבַרְתָּ בָּם  
בְּשִׁבְתְּךָ בְּבֵיתְךָ,  
וּבְלַחְתְּךָ בַדֶּרֶךְ  
וּבְשׁוֹכְבְּךָ, וּבְקוּמְךָ.

וּקְשַׁרְתָּם לְאוֹת עַל-יָדְךָ  
וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֶיךָ.  
וּכְתַבְתָּם עַל מְזוּזוֹת  
בֵּיתְךָ וּבְשַׁעְרֶיךָ.

בְּרַכּוֹ  
מִסְרִיב עֲרָבִים  
אֶהְבֶּת עוֹלָם  
שְׁמַע  
וְאֶהְבְּתָ  
V'ahavta  
You Shall Love  
מִי־כַמְכָה  
הַשְׁכִּיבֵנוּ  
וְשִׁמְרוּ



*L'maan tizk'ru,  
vaasitem et kol mitzvotai  
vih'yitem k'doshim  
l'Eloheichem.*

*Ani Adonai Eloheichem,  
asher hotzeiti et-chem  
mei-eretz Mitzrayim  
lih'yot lachem l'Elohim  
Ani Adonai Eloheichem.*

לְמַעַן תִּזְכְּרוּ,  
וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתַי  
וְהֵייתֶם קְדוֹשִׁים  
לֵאלֹהֵיכֶם.

אֲנִי יְיָ אֱלֹהֵיכֶם,  
אֲשֶׁר הוֹצֵאתִי אֶתְכֶם  
מֵאֶרֶץ מִצְרַיִם  
לִהְיוֹת לָכֶם לֵאלֹהִים  
אֲנִי יְיָ אֱלֹהֵיכֶם.

בְּרַכּוֹ  
מִסְרִיב עֲרָבִים  
אֶהְבֵּת עוֹלָם  
שְׁמַע  
וְאֶהְבֵּת  
V'ahavta  
You Shall Love  
מִי־כַמְכָּה  
הַשְׁכִּיבֵנוּ  
וּשְׁמְרוּ

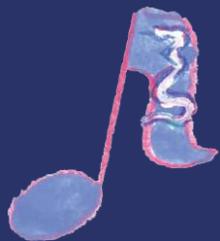




מִי־כַמּוֹחַ בְּאֵלִים, יי!  
מִי כַמּוֹחַ נֶאֱדָר בַּקֹּדֶשׁ,  
נֹרָא תְהִילֹת, עֲשֵׂה פְלֵא!

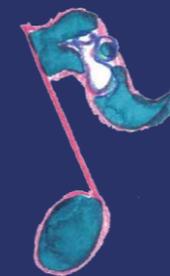
*Mi chamochah ba-eilim, Adonai!*

*Mi kamochoh nedar bakodesh,  
nora t'hilot, oseih fele!*

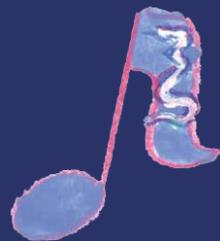


בְּרַכּוֹ  
מְעַרִיב עָרְבִים  
אֶהְבֵּת עוֹלָם  
שְׁמַע  
וְאֶהְבֵּת  
מִי־כַמּוֹחַ  
*Mi Chamochah*  
*Who Is Like You?*  
הַשְּׂכִיבֵנוּ  
וְשִׁמְרוּ





מַלְכוּתְךָ רָאוּ בְּנֵיךָ,  
בוֹקַעַ יָם לְפָנַי מִשָּׁה וּמִרְיָם.  
זֶה אֵלַי, עָנוּ וְאָמְרוּ,  
יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד!



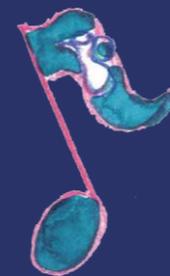
בְּרָכוּ  
מִעֲרִיב עֲרָבִים  
אֶהְבֵּת עוֹלָם  
שְׁמַע  
וְאֶהְבֵּת  
מִי־כַמּוֹחַ  
Mi Chamochah  
Who Is Like You?  
הַשְּׂכִיבֵנוּ  
וְשִׁמְרוּ



*Malchut'cha ra-u vanecha,  
bokei-a yam lifnei Moshe uMiryam.*

*Zeh Eli, anu v'amru,  
Adonai yimloch l'olam va-ed!*

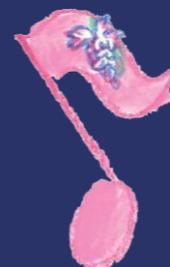
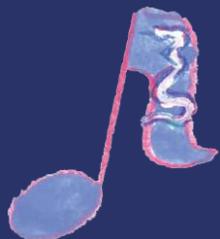




בְּרִכּוֹ  
מְעַרִיב עָרְבִים  
אֶהְבֵּת עוֹלָם  
שְׁמַע  
וְאֶהְבֵּת  
מִי־כַמּוֹחַ  
*Mi Chamochah*  
*Who Is Like You?*  
הַשְּׂכִיבֵנו  
וְשִׁמְרוּ

וְנֵאמַר: כִּי פָדָה יְיָ אֶת־יַעֲקֹב,  
וּגְאָלוֹ מִיַּד חֲזָק מִמֶּנּוּ.  
בָּרוּךְ אַתָּה, יְיָ, גֹּאֵל יִשְׂרָאֵל.

*V'ne-emar: ki fadah Adonai et Yaakov,  
ug'alo miyad chazak mimenu.  
Baruch Atah, Adonai, gaal Yisrael.*



Watch over us as we go forth.

Prepare for us as we return.

Spread over us Your shelter of peace.

*Haporeis Sukat Shalom.*

בְּרוּךְ אַתָּה, יי,  
הַפּוֹרֵשׁ סִכַּת שְׁלוֹם  
עָלֵינוּ וְעַל כָּל עַמּוֹ יִשְׂרָאֵל  
וְעַל יְרוּשָׁלָּיִם.

בְּרַכּוֹ  
מְעַרְיב עֶרְבִים  
אֶהְבֵּת עוֹלָם  
שְׁמַע  
וְאֶהְבֵּת  
מִי־כְמוֹכָה  
הַשְׁכִּיבֵנו  
*Hashkiveinu*  
Tuck Us In  
וְשָׁמְרוּ

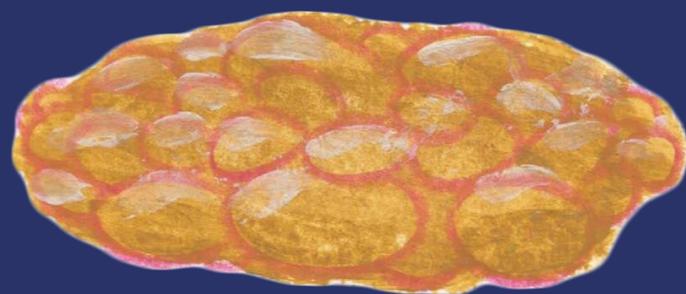


*V'shamru v'nei Yisrael  
et HaShabbat,  
laasot et HaShabbat  
l'dorotam b'rit olam.*

*Beini u'vein b'nei Yisrael  
ot hi l'olam,*

*Ki sheishet yamim asah Adonai  
et hashamayim v'et haaretz,*

*U'vayom hash'vi-i  
shavat vayinafash.*



וְשָׁמְרוּ בְּנֵי יִשְׂרָאֵל  
אֶת־הַשַּׁבָּת,  
לַעֲשׂוֹת אֶת־הַשַּׁבָּת  
לְדֹרוֹתָם בְּרִית עוֹלָם.

בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל  
אוֹת הִיא לְעוֹלָם,

כִּי־שֵׁשֶׁת יָמִים עָשָׂה יי  
אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ,

וּבַיּוֹם הַשְּׁבִיעִי  
שָׁבַת וַיִּנְפַּשׁ.

בְּרַכּוֹ  
מְעַרְיב עָרְבִים  
אֶהְבֵּת עוֹלָם  
שְׁמַע  
וְאֶהְבֵּת  
מִי־כְמוֹכָה  
הַשְּׁכִיבֵנו  
וְשָׁמְרוּ  
*V'shamru*  
Keep Shabbat

I cannot see the wind at all or hold it in my hand,  
and yet I know there is a wind because it swirls the sand.  
I know there is a wondrous wind because I glimpse its power  
whenever it bends low a tree or sways the smallest flower.

And God is very much like this, invisible as air.  
I cannot touch or see God, yet I know that God is there because  
I glimpse God's wondrous works  
and goodness everywhere.

כְּוָנָה  
Kavanah  
Time to Prepare  
אָבוֹת וְאִמָּהוֹת  
גְּבוּרוֹת  
קְדוּשָׁה  
קְדוּשַׁת הַיּוֹם  
עֲבוּדָה  
הוֹדָאָה  
שְׁלוֹם  
תְּפִלַּת הַלֵּב



*Adonai, s'fatai tiftach,  
ufi yagid t'hilatecha.*

אֲדֹנָי, שְׂפַתַי תִּפְתָּח,  
וּפִי יַגִּיד תְּהִלָּתְךָ.



כְּוָנָה  
Kavanah  
Time to Prepare  
אָבוֹת וְאִמָּהוֹת  
גְּבוּרוֹת  
קְדוּשָׁה  
קְדוּשַׁת הַיּוֹם  
עֲבוּדָה  
הוֹדָאָה  
שְׁלוֹם  
תְּפִלַּת הַלֵּב

*Baruch atah, Adonai Eloheinu  
v'Elohei avoteinu v'imoteinu,  
Elohei Avraham, Elohei  
Yitzchak v'Elohei Yaakov,  
Elohei Sarah, Elohei Rivkah,  
Elohei Rachel v'Elohei Leah.*

בָּרוּךְ אַתָּה, יי אֱלֹהֵינוּ  
וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ,  
אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי  
יִצְחָק, וְאֱלֹהֵי יַעֲקֹב,  
אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה,  
אֱלֹהֵי רָחֵל וְאֱלֹהֵי לֵאָה.

כְּוִנָּה  
אָבוֹת וְאִמּוֹת  
*Avot v'Imahot*  
Our Fathers and  
Our Mothers  
גְּבוּרוֹת  
קְדוּשָׁה  
קְדוּשַׁת הַיּוֹם  
עֲבוּדָה  
הוֹדָאָה  
שְׁלוֹם  
תְּפִלַּת הַלֵּב



*Ha-El hagadol hagibor  
v'hanora, El elyon,  
gomeil chasadim tovim,  
v'koneih hakol, v'zocheir  
chasdei avot v'imahot,  
umeivi g'ulah livnei v'neihem  
l'maan sh'mo b'ahavah.*

הָאֵל הַגָּדוֹל הַגִּבּוֹר  
וְהַנּוֹרָא, אֵל עֶלְיוֹן,  
גּוֹמֵל חַסְדִּים טוֹבִים,  
וְקוֹנֵה הַכֹּל, וְזוֹכֵר  
חַסְדֵי אָבוֹת וְאִמּוֹת,  
וּמְבִיא גְאֻלָּה לְבְנֵי בְנֵיהֶם  
לְמַעַן שְׁמוֹ בְּאַהֲבָה.

כְּוִנָּה  
אָבוֹת וְאִמּוֹת  
Avot v'Imahot  
Our Fathers and  
Our Mothers  
גְּבוּרוֹת  
קְדוּשָׁה  
קְדוּשַׁת הַיּוֹם  
עֲבוּדָה  
הוֹדָאָה  
שְׁלוֹם  
תְּפִלַּת הַיָּלֵב



*Melech ozeir  
u'moshia u'magen.*

*Baruch atah Adonai,  
magein Avraham  
v'ezrat Sarah.*



מֶלֶךְ עוֹזֵר  
וּמוֹשִׁיעַ וּמַגִּן.

בָּרוּךְ אַתָּה, יי,  
מִגֵּן אַבְרָהָם  
וְעֲזַרַת שָׂרָה.

כְּוִנָּה  
אָבוֹת וְאִמּוֹת  
Avot v'Imahot  
Our Fathers and  
Our Mothers

גְּבוּרוֹת  
קְדוּשָׁה  
קְדוּשַׁת הַיּוֹם  
עֲבוּדָה  
הוֹדָאָה  
שְׁלוֹם  
תְּפִלַּת הַלֵּב

*Atah gibor l'olam, Adonai,  
m'chayeih hakol [meitim] atah,  
rav l'hoshia.*

*Morid hatal.*

*M'chalkeil chayim b'chesed,  
m'chayeih hakol [meitim]  
b'rachamim rabim,  
someich noflim,  
v'rofei cholim,  
umatir asurim,*



אַתָּה גִבּוֹר לְעוֹלָם, אֲדֹנָי,  
מְחַיֶּה הַכֹּל [מֵיַתִּים] אַתָּה,  
רַב לְהוֹשִׁיעַ.

מוֹרִיד הַטַּל.

מְכַלְכֵּל חַיִּים בְּחֶסֶד,  
מְחַיֶּה הַכֹּל [מֵיַתִּים]  
בְּרַחֲמִים רַבִּים,  
סוֹמֵךְ נוֹפְלִים,  
וְרוֹפֵא חוֹלִים,  
וּמַתִּיר אֲסוּרִים,

כְּוִנָּה  
אָבוֹת וְאַמָּהוֹת  
גְּבוּרוֹת  
G'vurot  
God's Power  
קְדוּשָׁה  
קְדוּשַׁת הַיּוֹם  
עֲבוּדָה  
הוֹדָאָה  
שְׁלוֹם  
תְּפִלַּת הַלֵּב

*um'kayeim emunato  
lisheinei afar.*

*Mi chamochoh baal g'vurot  
umi domeh lach,  
melech meimit um'chayeh  
umatzmiach y'shuah.*

*V'ne-eman atah  
l'hachayot hakol [meitim].*

*Baruch atah, Adonai,  
m'chayeh hakol  
[hameitim].*



וּמְקַיֵּם אֱמוּנָתוֹ  
לְיִשְׁרָאֵל עֲפָרָה.  
מִי כְמוֹךָ בַּעַל גְּבוּרוֹת  
וּמִי דוֹמָה לָךְ,  
מֶלֶךְ מֵמִית וּמַחְיֶה  
וּמַצְמִיחַ יְשׁוּעָה.  
וְנֶאֱמַן אַתָּה  
לְהַחְיֹת הַכֹּל [מֵתִים].

בָּרוּךְ אַתָּה, יְיָ,  
מַחְיֶה הַכֹּל  
[הַמֵּתִים].

כְּוָנָה  
אָבוֹת וְאֲמָהוֹת  
גְּבוּרוֹת  
G'vurot  
God's Power  
קִדְשָׁה  
קִדְשַׁת הַיּוֹם  
עֲבוּדָה  
הוֹדָאָה  
שְׁלוֹם  
תְּפִלַּת הַלֵּב

*Atah kadosh v'shimcha kadosh  
uk'doshim b'chol yom  
y'hal'lucha, selah.*

*Baruch atah, Adonai,  
Ha-El HaKadosh.*

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ  
וְקְדוֹשִׁים בְּכָל יוֹם  
יְהַלְלוּךָ, סֵלָה.

בָּרוּךְ אַתָּה, יי,  
הָאֵל הַקָּדוֹשׁ.



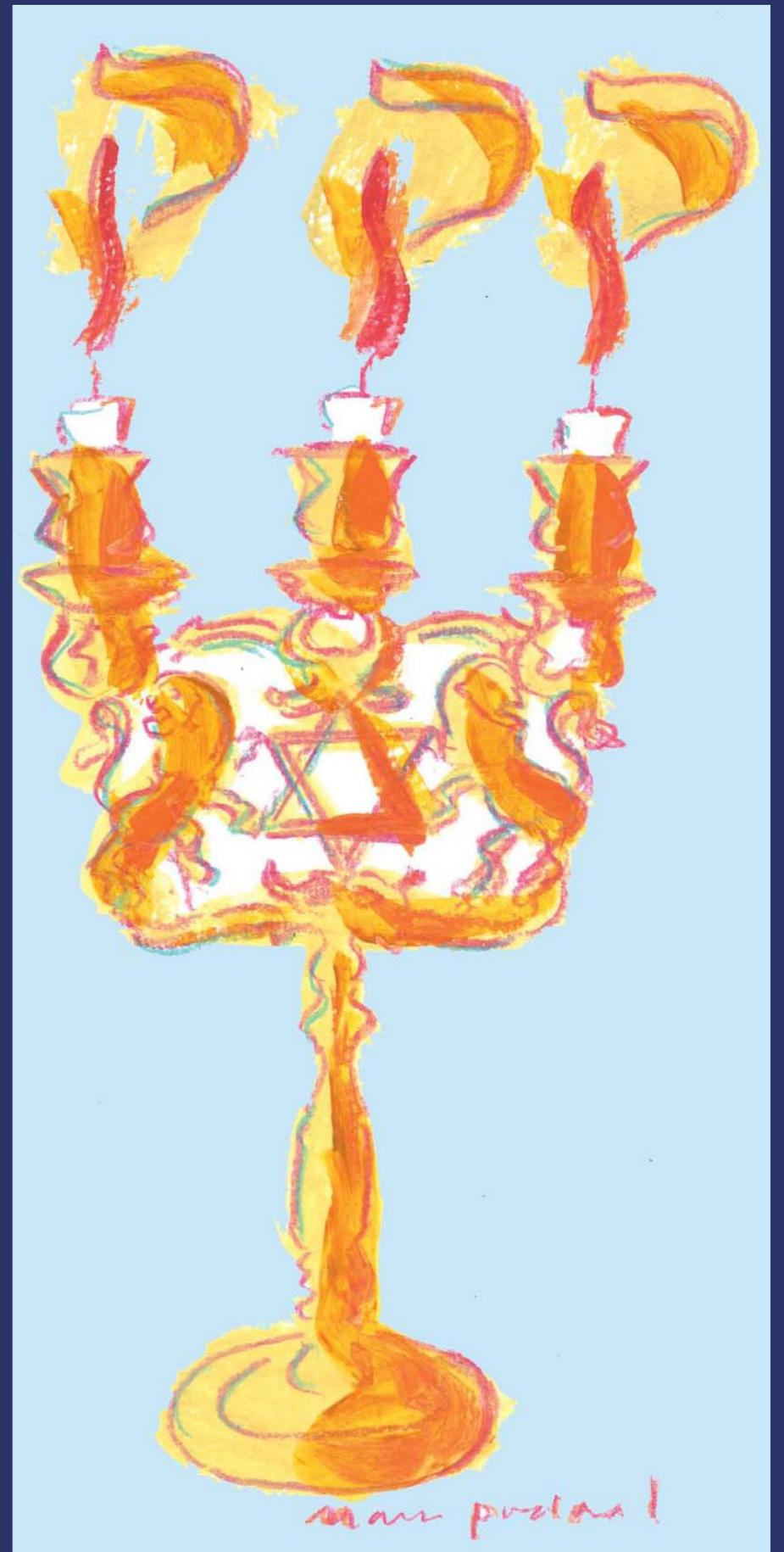
כְּוֹנֵה  
אָבוֹת וְאִמּוֹת  
גְּבוּרוֹת  
קְדוּשָׁה  
K'dushah  
You Are Holy  
קְדוּשַׁת הַיּוֹם  
עֲבוּדָה  
הוֹדָאָה  
שְׁלוֹם  
תְּפִלַּת הַלֵּב

God gave us Shabbat  
as a special holy day.  
When we celebrate Shabbat,  
we make our lives holy.

We make our lives holy when we rest.  
We make our lives holy when we pray.  
We make our lives holy when we study Torah.  
We make our lives holy when we share the joy of  
Shabbat.  
Thank You, God, for this holy day.  
Thank You, God, for Shabbat.

בְּרוּךְ אַתָּה, יְיָ, מְקַדֵּשׁ הַשַּׁבָּת.

*Baruch atah, Adonai,  
m'kadeish HaShabbat.*



בָּרוּךְ אַתָּה, יי,  
שְׁאוֹתְךָ לְבַדְּךָ  
בִּירְאָה נֶעֱבֵד.



*Baruch atah, Adonai,  
she-ot'cha l'vad'cha  
b'yirah naavod.*

פְּוֹנָה  
אָבוֹת וְאַמָּהוֹת  
גְּבוּרוֹת  
קְדוּשָׁה  
קְדוּשַׁת הַיּוֹם  
עֲבוּדָה  
Avodah  
The Work  
of Prayer  
הוֹדָאָה  
שְׁלוֹם  
תְּפִלַּת הַלֵּב

O God, may we always say and do what is right and good.  
Wherever we live—in this country, in the Land of Israel,  
anywhere—may we understand that You are our God.  
We turn to You in prayer.

Yai dai, dai dai dai dai (4x)

Modim anachnu lach (4x)

Everywhere you look, God can be found

The sun in the sky, the grass on the  
ground

The stars and the moon,  
the leaves on the trees

All of the animals and you and me

פְּנֵי

אָבוֹת וְאִמֹּת

גְּבוּרֹת

קְדוּשָׁה

קְדוּשַׁת הַיּוֹם

עֲבוּדָה

הוֹדָאָה

*Hodaah*

*Gratitude*

שְׁלוֹם

תְּפִלַּת הַלֵּב

Modim anachnu lach (2x)

We thank you God for all these gifts

Modim anachnu lach.

We are grateful for...

And so we say:

Thank you, God (2x)

Thank you, God, for this beautiful world

כּוֹנֵן

אָבוֹת וְאִמּוֹת

גְּבוּרוֹת

קְדוּשָׁה

קְדוּשַׁת הַיּוֹם

עֲבוּדָה

הוֹדָאָה

*Hodaah*

*Gratitude*

שְׁלוֹם

תְּפִלַּת הַלֵּב



וּפְרוֹשׁ עָלֵינוּ סֻכַּת שְׁלוֹמֶךָ.

Ufros aleinu sukat sh'lomecha.

Spread over us the shelter of Your peace.

## SILENT PRAYER

When you pray, hold nothing back from God.

Pour out your heart with honest openness,  
as if you were speaking to your very best friend.

כְּפִנָּה

אָבוֹת וְאִמָּהוֹת

גְּבוּרוֹת

קִדְשָׁה

קִדְשֵׁי הַיּוֹם

עֲבוּדָה

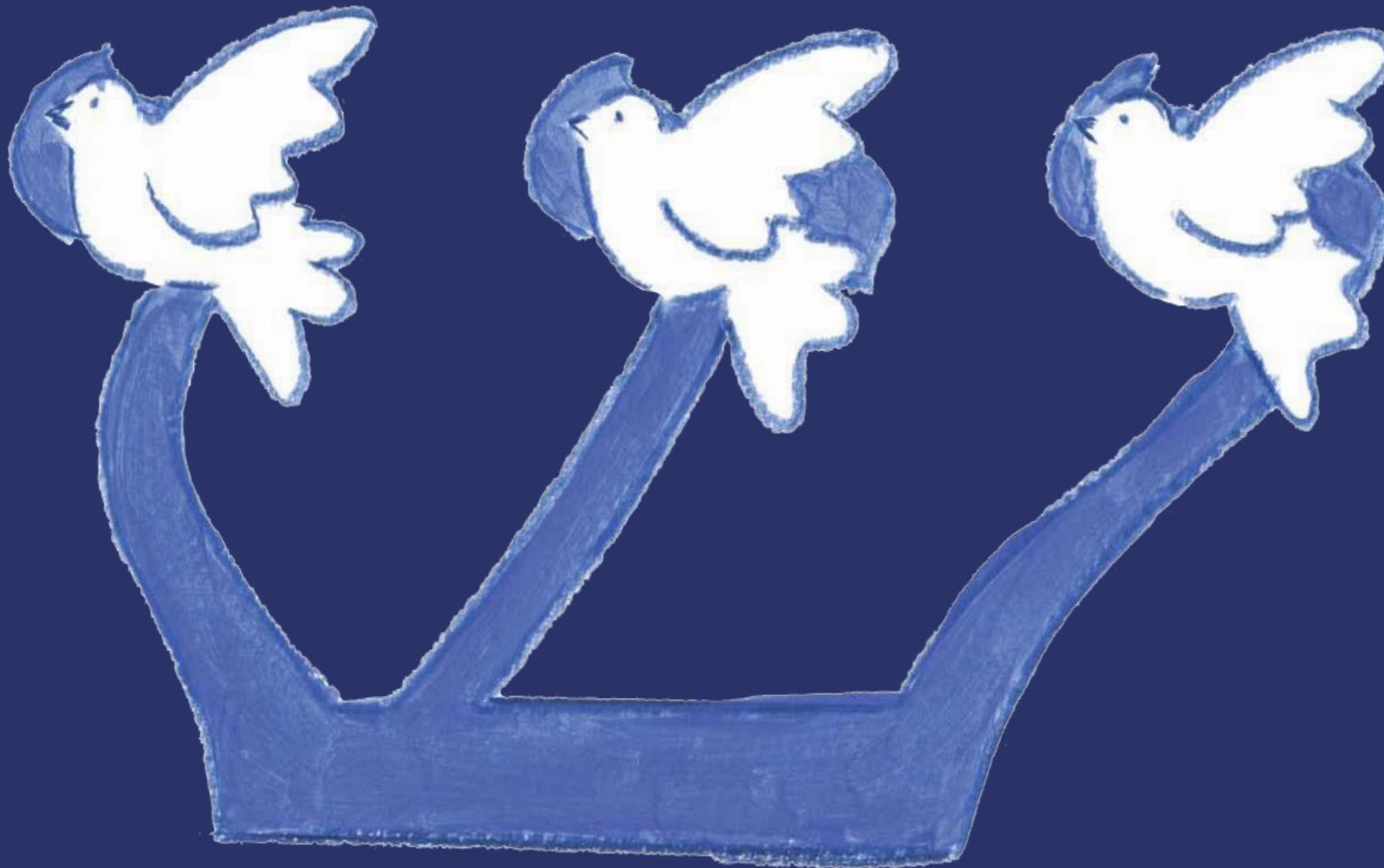
הוֹדָאָה

שְׁלוֹם

תְּפִלַּת הַלֵּב

*T'filat HaLev*

Prayers of  
the Heart



## Oseh Shalom

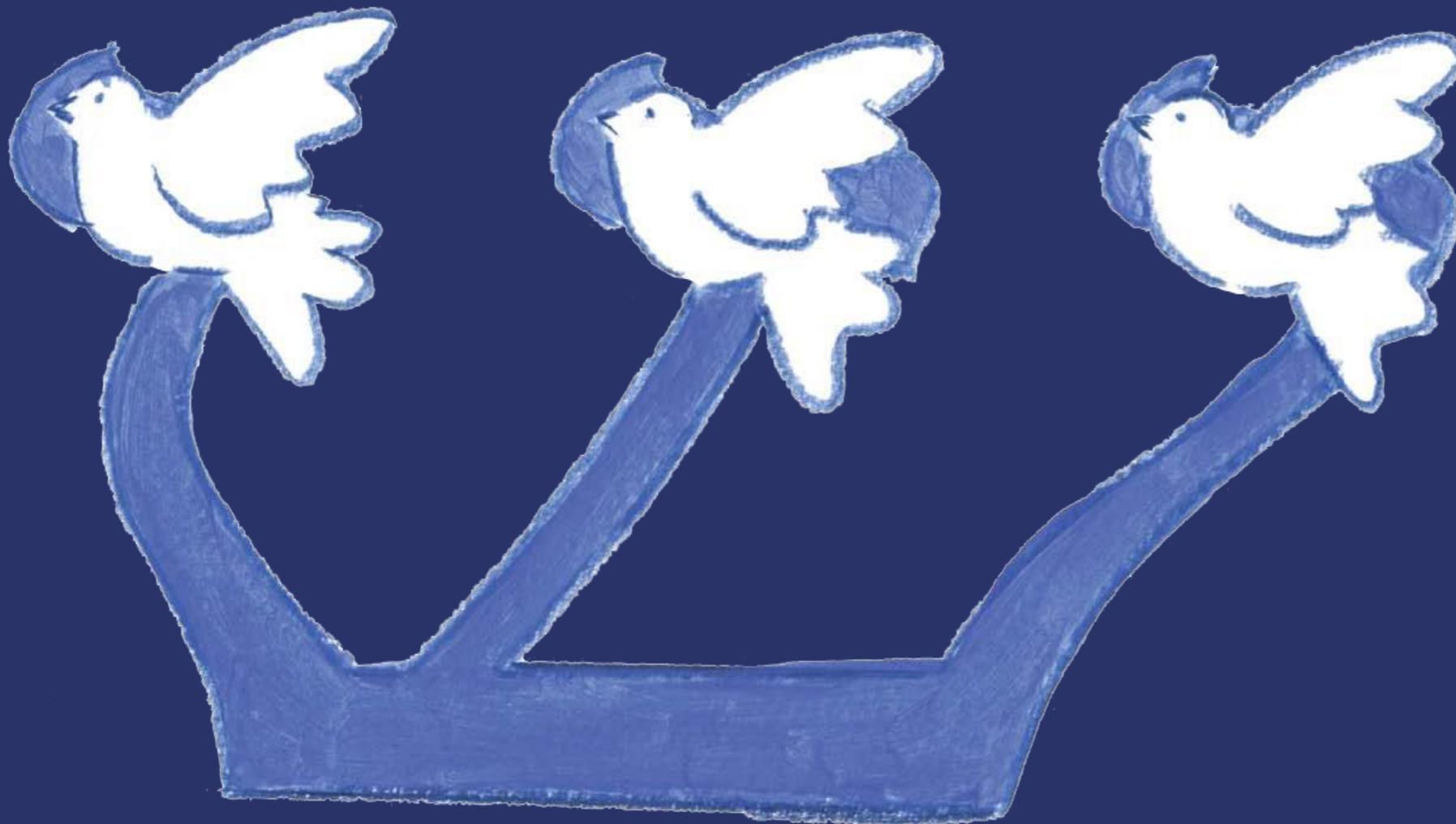
*Oseh shalom bimromav,  
hu yaaseh shalom aleinu,  
v'al kol Yisrael,  
v'imru: Amen.*

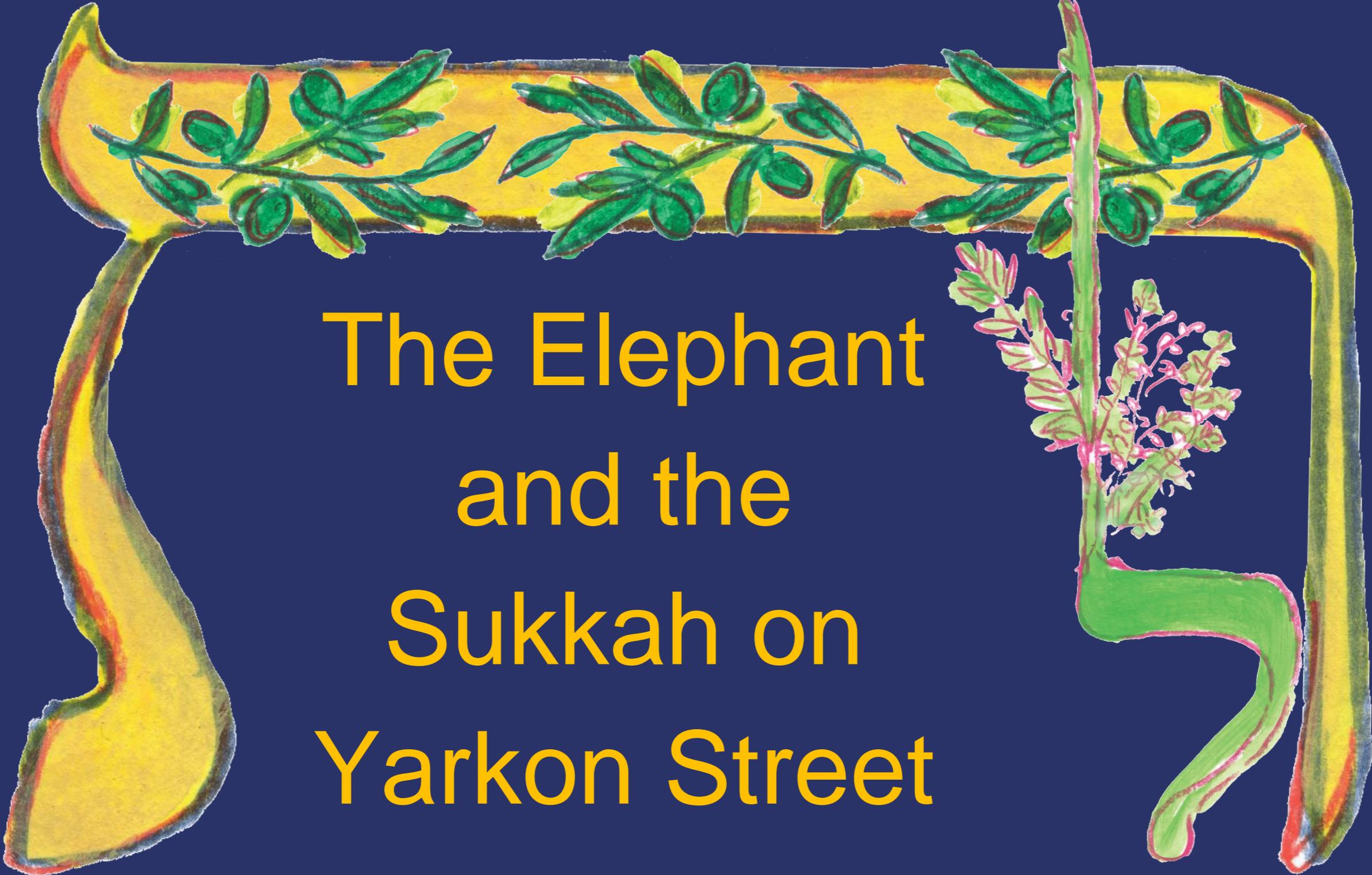
## עֲשֵׂה שָׁלוֹם

עֲשֵׂה שָׁלוֹם בְּמְרוֹמָיו  
הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ,  
וְעַל כָּל יִשְׂרָאֵל,  
וְאָמְרוּ: אָמֵן.

כְּוִנָּה  
אָבוֹת וְאִמָּהוֹת  
גְּבוּרוֹת  
קִדְשָׁה  
קִדְשַׁת הַיּוֹם  
עֲבוּדָה  
הוֹדָאָה  
שָׁלוֹם

תְּפִלַּת הַלֵּב  
T'filat HaLev  
Prayers of  
the Heart





The Elephant  
and the  
Sukkah on  
Yarkon Street

**If one uses an animal as a wall of the Sukkah, Rabbi Meir declares it invalid and Rabbi Judah valid,**

**Rabbi Meir was wont to say: “Whatever contains the breath of life cannot be made into a wall for a Sukkah”**

**...What is the reason of Rabbi Meir? — Abaye replied: “Lest it die.” Rabbi Zera replied: “Lest it escape.”**

**Concerning an elephant securely bound: All agree that the Sukkah is valid, even though the elephant died, as there is still ten handbreadths height in its’ carcass.**

**Regarding what then do they dispute? Regarding an elephant which is not bound.**

**According to the one who says: “Lest it die,” we do not fear. According to one who says, “We fear lest it escape,” we do fear. But according to the one who says: “Lest it die, let us fear also lest it escape?” —**

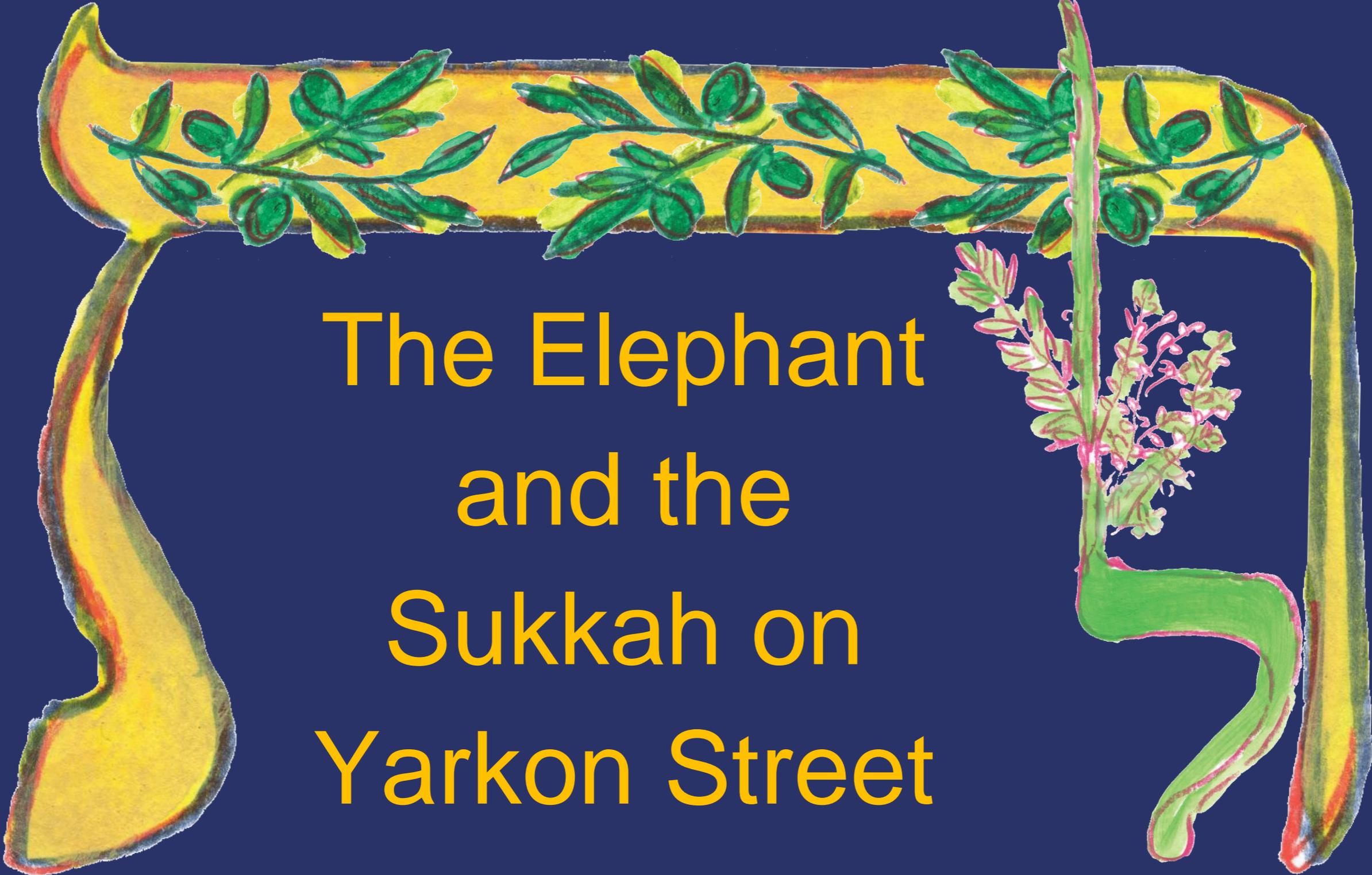
**Rather say: “Regarding an elephant which is not bound, all agree that the Sukkah is invalid.**

**Regarding what do they dispute? Regarding an ordinary animal which is bound.**

**According to the one who says: “Lest it die, we fear ” and according to one who says: “Lest it escape, we have no fear.” And according to the one who says: “Lest it escape, let us fear lest it die? “— Say to them: “Death is not a frequent occurrence.”**

**But isn’t there an open space between the animal’s legs? One fills it in with branches of palms and bay-trees.**

**But might it not lie down? — The reference is to an animal tied with cords from above.**



The Elephant  
and the  
Sukkah on  
Yarkon Street

*Mi Shebeirach avoteinu*  
*M'kor habrachah l'imoteinu.*

מִי שְׁבִירַךְ אֲבוֹתֵינוּ  
מִקּוּר הַבְּרָכָה לְאִמּוֹתֵינוּ.

May the Source of strength who blessed the ones before us help us find the courage to make our lives a blessing and let us say, Amen.

*Mi Shebeirach imoteinu*  
*M'kor habrachah l'avoteinu.*

מִי שְׁבִירַךְ אִמּוֹתֵינוּ  
מִקּוּר הַבְּרָכָה לְאֲבוֹתֵינוּ.

Bless those in need of healing with *r'fuah sh'leimah*, the renewal of body, the renewal of spirit, and let us say, Amen.



*Aleinu l'shabei-ach*

*laadon hakol,*

*lateit g'dulah*

*l'yotzeir b'reishit,*



*Shehu asanu k'shomrei haadamah*

*v'hu samanu kishlichei haTorah*

*Shehu sam chayeinu itam*

*v'goraleinu im kol haolam.*

עֲלֵינוּ לְשַׁבַּח

לְאֲדוֹן הַכֹּל,

לְתֵת גְּדֻלָּה

לְיוֹצֵר בְּרֵאשִׁית,

עֲלֵינוּ

*Aleinu*

*It's Up to Us*

קְדִישׁ יְתוֹם

שֶׁהוּא עָשָׂנוּ כְּשׁוֹמְרֵי הָאָדָמָה

וְהוּא שָׂמָנוּ כְּשְׁלִיחֵי הַתּוֹרָה

שֶׁהוּא שָׂם חַיֵּינוּ אִתָּם

וְגוֹרְלָנוּ עִם כָּל הָעוֹלָם.

We must praise the God of all and glorify the Creator of the universe, who made us messengers of Torah and guardians of the Earth. You placed us among the other nations and our fate is linked with the world.

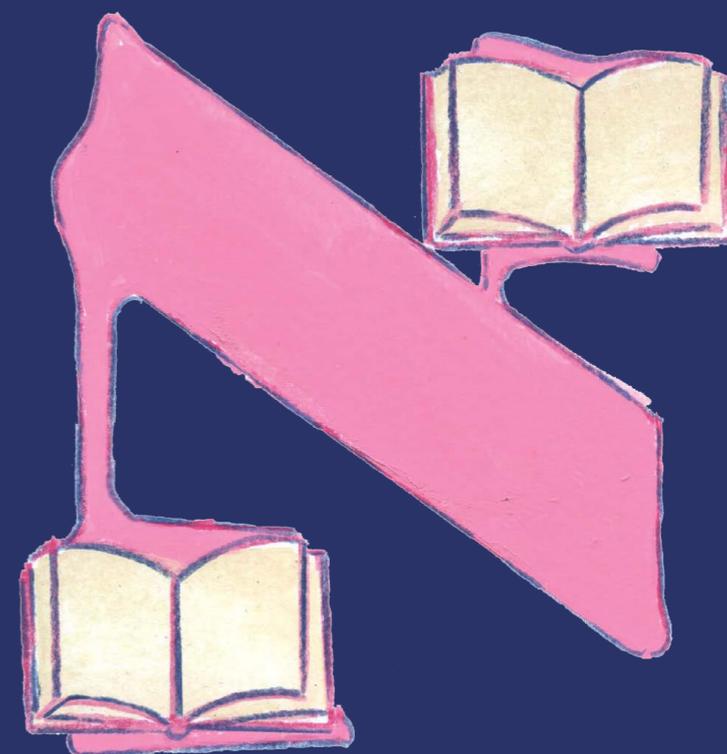
[alternative]

*Vaanachnu kor'im  
umishtachavim umodim,  
lifnei Melech,  
malchei ham'lachim  
HaKadosh Baruch Hu.*

וְאַנַחְנוּ כּוֹרְעִים  
וּמִשְׁתַּחֲוִים וּמוֹדִים,  
לְפָנֵי מֶלֶךְ,  
מַלְכֵי הַמְּלָכִים  
הַקָּדוֹשׁ בְּרוּךְ הוּא.

עָלֵינוּ  
Aleinu  
It's Up to Us  
קָדִישׁ יְתוּם

Therefore we bend our knees, bow, and give thanks to You,  
Ruler of all rulers, the Holy One of Blessing.



*V'ne-emar, v'hayah Adonai*

*I'Melech al kol haaretz.*

*Bayom hahu yih'yeh*

*Adonai echad ush'mo echad.*

וְנֵאמַר, וְהָיָה יי  
לְמֶלֶךְ עַל כָּל הָאָרֶץ.

בַּיּוֹם הַהוּא יִהְיֶה

יי אֶחָד, וּשְׁמוֹ אֶחָד.

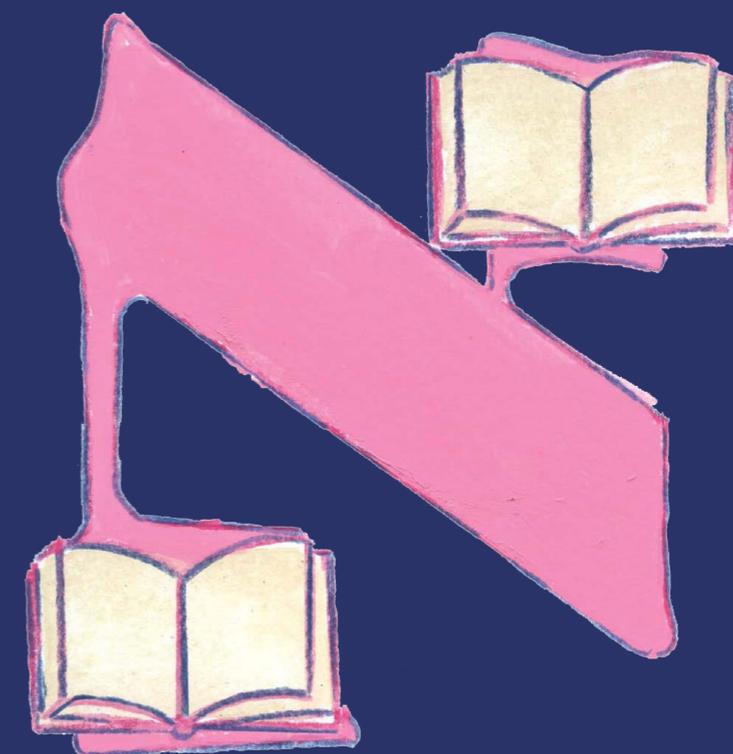
עלינו

Aleinu

It's Up to Us

קדיש יתום

And as it is said, “Then Adonai will rule over all the earth.  
On that day, Adonai will be One, and God’s name will be One.”



## יש כוכבים...

There are stars up above,  
so far away we only see their light  
long, long after the star itself is gone.  
And so it is with people that we loved—  
their memories keep shining ever brightly  
though their time with us is done.  
But the stars that light up the darkest night,  
these are the lights that guide us.  
As we live our days,  
these are the ways we remember.



עלינו

קדיש יתום

*Kaddish Yatom*

**Mourner's  
Kaddish**



<b>Frances Braunstein</b>	<b>Aunt of Stephen Schoenfeld</b>
<b>Phyllis Clayman</b>	<b>Mother of Terri Clayman</b>
<b>Samuel Dan</b>	<b>Father of Stefanie Feldman</b>
<b>Philip Kirschner</b>	<b>Father of Neil Kirschner</b>
<b>Mollie Koplin</b>	<b>Grandmother of Alyse Borakove</b>
<b>Joseph Levine</b>	<b>Grandfather of Ruth Drucker</b>
<b>John Mandel</b>	<b>Father of Judith Stapler</b>
<b>Riscelle Nerenberg</b>	<b>Cousin of Suellen Seigel</b>
<b>Rose Kay Epstein Reines</b>	<b>Mother of Janet Epstein Brady</b>
<b>Myer Seigel</b>	<b>Father of Suellen Seigel</b>
<b>Myron J. Werba</b>	<b>Father of Stephan Werba</b>



<b>Sylvia Rose</b>	<b>Mother of Janet Edelman</b>
<b>Toby Selig</b>	<b>Loved One of Rachel Simpson</b>
<b>Larry Cohen</b>	<b>Husband of Laura Waldman-Cohen</b>
<b>Isaac Golubitsky</b>	<b>Grandfather of Mindy Golden</b>
<b>Ruth Rissman</b>	<b>Mother of Julie Burns</b>
<b>Emmy Kolodny</b>	<b>Dear friend of many CJC members</b>
<b>Leita Beck</b>	<b>Mother of Jane Sherman</b>
<b>Maurice Benton</b>	<b>Father of David Benton</b>
<b>Celia Baer</b>	<b>Grandmother of Linda Baer</b>
<b>Grandmother of Linda Baer</b>	<b>Mother of Michael Bernstein</b>

*Yitgadal v'yitkadash sh'mei raba.* יִתְגַּדֵּל וְיִתְקַדֵּשׁ שֵׁמֵהּ רַבָּא.  
*B'alma di v'ra chirutei,* בְּעַלְמָא דִּי בְרָא כְרֵעוּתָהּ,  
*v'yamlich malchutei,* וַיַּמְלִיךְ מַלְכוּתָהּ,  
*b'chayeichon uv'yomeichon* בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן  
*uv'chayei d'chol beit Yisrael,* וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל,  
*baagala uviz'man kariv.* בְּעֵגְלָא וּבְזַמַּן קָרִיב.  
*V'im'ru: Amen.* וְאָמְרוּ: אָמֵן.

עָלִינוּ  
קְדִישׁ יְתוּם

*Kaddish Yatom*  
**Mourner's**  
**Kaddish**



Exalted and hallowed be God's great name  
in the world that God created, according to plan.  
May God's majesty be revealed in the days of our lifetime  
and the life of all Israel—speedily, imminently, to which we say: Amen.

*Y'hei sh'mei raba m'varach*

*l'alam ul'almei almaya.*

*Yitbarach v'yishtabach,*

*v'yitpaar v'yitromam*

*v'yitnasei, v'yit'hadar*

*v'yitaleh v'yit'halal*

*sh'mei d'Kud'sha*

*b'rich Hu,*

יְהִי שֵׁם רַבָּא מְבָרַךְ

לְעַלְמֵם וּלְעַלְמֵי עַלְמֵיָא.

יְתְבָרַךְ וְיִשְׁתַּבַּח,

וְיִתְפָּאֵר וְיִתְרוֹמַם

וְיִתְנַשֵּׂא, וְיִתְהַדָּר

וְיִתְעַלֶּה וְיִתְהַלָּל

שֵׁם דְּקֻדְשָׁא

בְּרִיךְ הוּא,

עֲלֵינוּ

קְדִישׁ יְתוֹם

*Kaddish Yatom*

*Mourner's*

*Kaddish*



Blessed be God's great name for all eternity.

Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One,

*L'eila min kol birchata  
v'shirata, tushb'chata  
v'nechemata, daamiran  
b'alma. V'imru: Amen.  
Y'hei sh'lama raba min  
sh'maya, v'chayim aleinu  
v'al kol Yisrael.  
V'imru: Amen.*

לְעֵלָא מִן כָּל בִּרְכָתָא  
וְשִׁירָתָא, תְּשֻׁבְחָתָא  
וְנַחֲמָתָא, דְּאַמְיָרָן  
בְּעֵלְמָא. וְאָמְרוּ: אָמֵן.  
יְהֵא שְׁלָמָא רַבָּא מִן  
שְׁמַיָא, וְחַיִּים עָלֵינוּ  
וְעַל כָּל יִשְׂרָאֵל,  
וְאָמְרוּ: אָמֵן.

עָלֵינוּ  
קָדִישׁ יְתוּם

*Kaddish Yatom*  
**Mourner's  
Kaddish**



Beyond all earthly words and songs of blessing, praise, and comfort.  
To which we say: Amen.  
May there be abundant peace from heaven, and life, for us and all Israel. To  
which we say: Amen.

*Oseh shalom bimromav,  
hu yaaseh shalom aleinu,  
v'al kol Yisrael,  
v'imru: Amen.*

עֲשֵׂה שָׁלוֹם בְּמִרְוּמָיו  
הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ,  
וְעַל כָּל יִשְׂרָאֵל,  
וְאָמְרוּ: אָמֵן.

עֲלֵינוּ  
קְדִישׁ יְתוּם

*Kaddish Yatom*  
**Mourner's  
Kaddish**



May the One who creates harmony on high,  
bring peace to us and to all Israel.  
To which we say: Amen.



# Announcements

May you know God, as Abraham our father did,  
and face your trials with dignity.

Like our mother Sarah, may you be gracious and kind to those  
who pass your way.

May you be as gentle as Isaac and as determined as Rebecca.  
Like Jacob, may you be dedicated and conscientious in all you  
set out to do.

May you be blessed, as Leah was blessed,  
with a close and loving family.

And, like Rachel, may you radiate  
warmth from your soul to  
everyone whose life  
touches yours.



For all children

*Y'varech'cha Adonai v'yishm'recha.*

יְבָרֵךְ יי וישמרך.

*Ya-eir Adonai panav eilecha vichuneka.*

יֵאֵר יי פניו אליך ויחנך.

*Yisa Adonai panav eilecha*

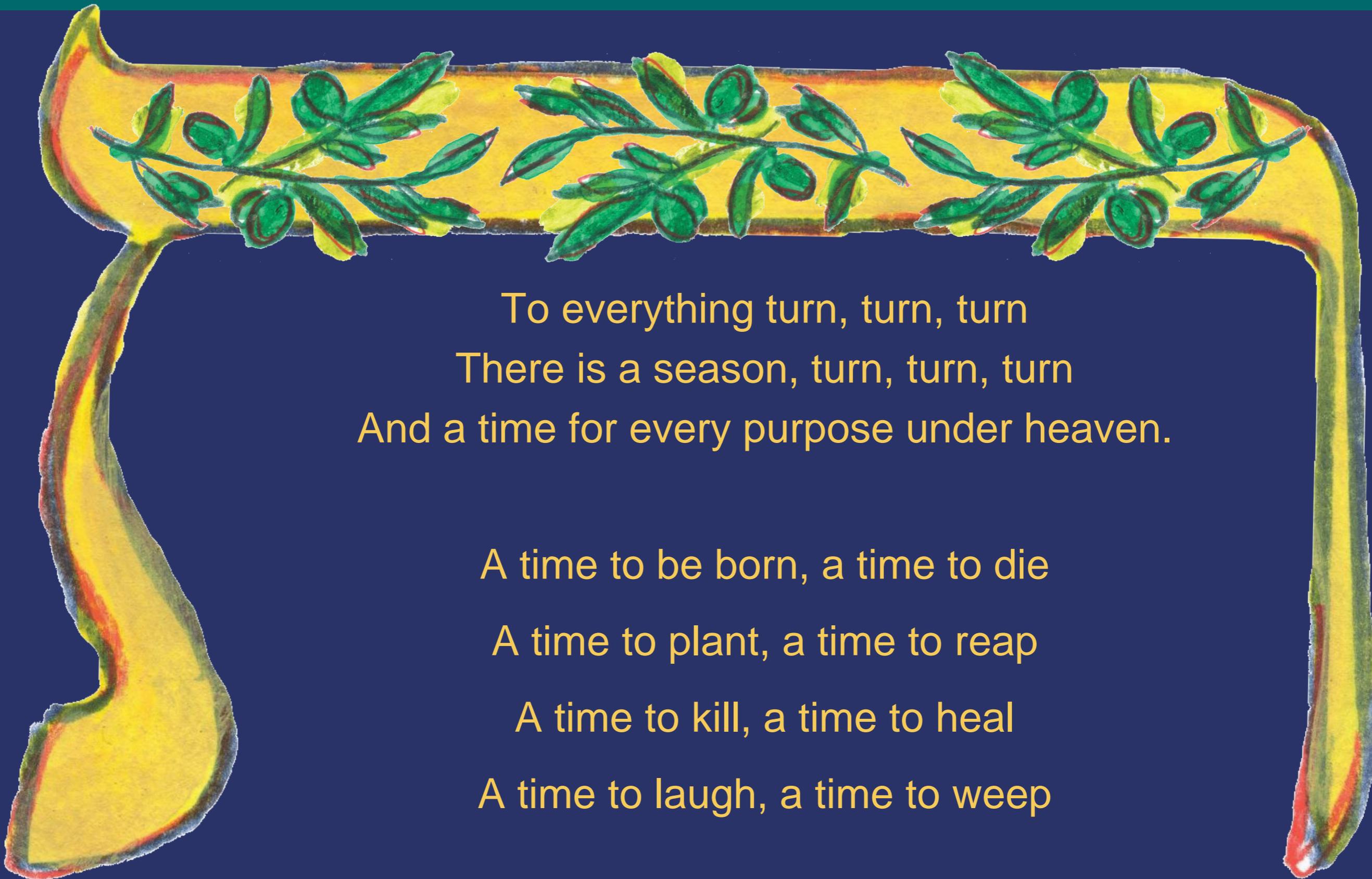
ישא יי פניו אליך.

*v'yaseim l'cha shalom.*

וישם לך שלום.

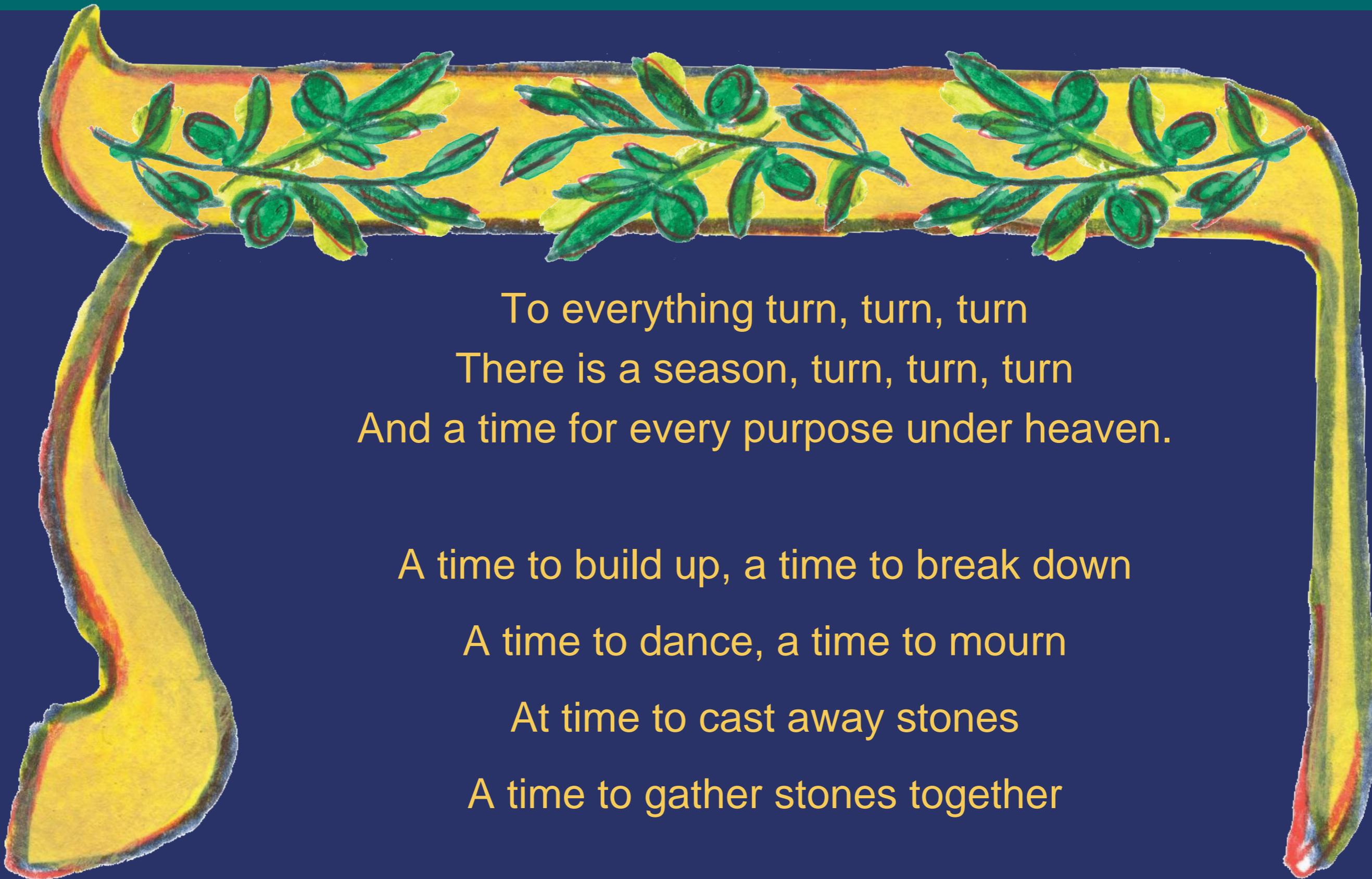
May God bless you and keep you. May God's light shine upon you, and may God be gracious to you. May you feel God's presence within you always, and may you find peace.





To everything turn, turn, turn  
There is a season, turn, turn, turn  
And a time for every purpose under heaven.

A time to be born, a time to die  
A time to plant, a time to reap  
A time to kill, a time to heal  
A time to laugh, a time to weep



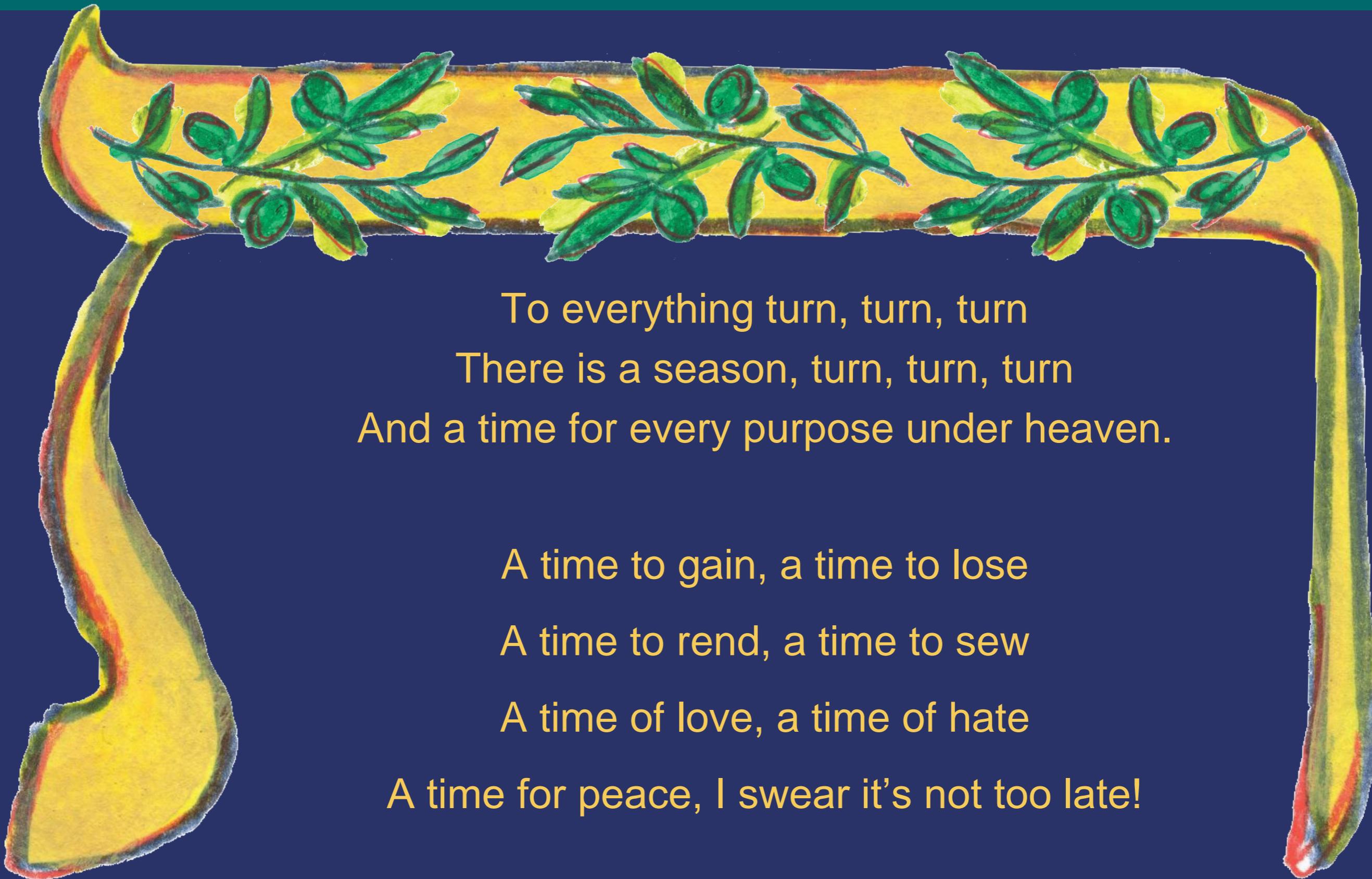
To everything turn, turn, turn  
There is a season, turn, turn, turn  
And a time for every purpose under heaven.

A time to build up, a time to break down  
A time to dance, a time to mourn  
At time to cast away stones  
A time to gather stones together



To everything turn, turn, turn  
There is a season, turn, turn, turn  
And a time for every purpose under heaven.

A time to love, a time to hate  
A time of war, a time of peace  
A time you may embrace  
A time to refrain from embracing



To everything turn, turn, turn  
There is a season, turn, turn, turn  
And a time for every purpose under heaven.

A time to gain, a time to lose  
A time to rend, a time to sew  
A time of love, a time of hate  
A time for peace, I swear it's not too late!

## Dwelling in the Sukkah



*Baruch atah, Adonai  
Eloheinu, Melech haolam,  
asher kid'shanu b'mitzvotav  
v'tzivanu leisheiv basukkah.*

בָּרוּךְ אַתָּה, יי  
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו  
וְצִוָּנוּ לֵישֵׁב בַּסֻּכָּה.

Blessed are You, Adonai our God, Sovereign of the universe,  
who makes us holy with mitzvot and commands us to dwell in the  
sukkah.

## Waving the *Lulav*

*Baruch atah, Adonai  
Eloheinu, Melech haolam,  
asher kid'shanu b'mitzvotav  
v'tzivanu al n'tilat lulav.*



בְּרוּךְ אַתָּה, יי  
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו  
וְצִוָּנוּ עַל נְטִילַת לוּלָב.

Blessed are You, Adonai our God, Sovereign of the universe,  
who makes us holy with mitzvot and commands us to wave the lulav.

*Baruch atah, Adonai*

*Eloheinu, Melech haolam*

*shehecheyanu, v'kiy'manu*

*v'higianu laz'man hazeh.*



בְּרוּךְ אַתָּה, יי  
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,  
שֶׁהַחַיִּינוּ וְקִיַּמְנוּ  
וְהִגִּיעָנוּ לַזְּמַן הַזֶּה.

Blessed are You, Adonai our God, Sovereign of the universe,  
for giving us life, for sustaining us, and for enabling us to reach this season.

*Hodu l'adonai ki tov,  
ki l'olam chasdo.*

*Yomar na Yisrael:  
ki l'olam chasdo.*

*Yomru na veit Aharon:  
ki l'olam chasdo.*

*Yomru na yirei Adonai:  
ki l'olam chasdo.*



הודו לַיְיָ כִּי־טוֹב,  
כִּי לְעוֹלָם חַסְדּוֹ.  
יֹאמְרוּ־נָא יִשְׂרָאֵל:  
כִּי לְעוֹלָם חַסְדּוֹ.  
יֹאמְרוּ־נָא בֵּית־אֶהְרֹן:  
כִּי לְעוֹלָם חַסְדּוֹ.  
יֹאמְרוּ־נָא יִרְאֵי יְיָ:  
כִּי לְעוֹלָם חַסְדּוֹ.

Praise Adonai for God is good; God's steadfast love is eternal. Let Israel declare, "God's steadfast love is eternal." Let the House of Aaron declare, "God's steadfast love is eternal." Let those who fear Adonai declare, "God's steadfast love is eternal."

## Waving the *Lulav*

JOIN US IN THE  
SUKKAH TO WAVE  
THE LULAV



A SIDDUR FOR FAMILIES & SCHOOLS

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